

# **NEW ALBANY PARKS AND RECREATION**

Anderson Park- 711 Hildreth Street, New Albany, IN 47150

## **2015 SUMMER SOFTBALL LEAGUE**

### **SCHEDULE**

#### **Tuesday- Men's League**

- |                          |                           |
|--------------------------|---------------------------|
| 1. Grunts                | 5. Stagehands             |
| 2. Grace Lutheran Church | 6. Dirtbags/S&J Precision |
| 3. TEG                   | 7. Wenning's Paint & Body |
| 4. Breaking Bats         | 8. Harley Hardwood        |

#### **FIELD 1**

|      | <b><u>May 19</u></b>  | <b><u>May 26</u></b>  | <b><u>June 2</u></b>  | <b><u>June 9</u></b> |
|------|-----------------------|-----------------------|-----------------------|----------------------|
| 7:00 |                       | 3-4                   | 6-2                   | 7-5                  |
| 8:00 |                       | 1-7                   | 7-8                   | 8-4                  |
|      | <b><u>June 16</u></b> | <b><u>June 23</u></b> | <b><u>June 30</u></b> | <b><u>July 7</u></b> |
| 7:00 | 1-3                   | 4-5                   | 7-3                   | 5-6                  |
| 8:00 | 4-2                   | 8-1                   | 8-2                   | 4-7                  |
|      | <b><u>July 14</u></b> | <b><u>July 21</u></b> |                       |                      |
| 7:00 | 2-5                   | 6-2                   |                       |                      |
| 8:00 | 8-6                   | 7-8                   |                       |                      |

#### **FIELD 2**

|      | <b><u>May 19</u></b>  | <b><u>May 26</u></b>  | <b><u>June 2</u></b>  | <b><u>June 9</u></b> |
|------|-----------------------|-----------------------|-----------------------|----------------------|
| 7:00 |                       | 8-6                   | 4-1                   | 2-3                  |
| 8:00 |                       | 2-5                   | 5-3                   | 6-1                  |
|      | <b><u>June 16</u></b> | <b><u>June 23</u></b> | <b><u>June 30</u></b> | <b><u>July 7</u></b> |
| 7:00 | 5-8                   | 3-6                   | 1-5                   | 2-1                  |
| 8:00 | 6-7                   | 2-7                   | 6-4                   | 3-8                  |
|      | <b><u>July 14</u></b> | <b><u>July 21</u></b> |                       |                      |
| 7:00 | 1-7                   | 4-1                   |                       |                      |
| 8:00 | 3-4                   | 5-3                   |                       |                      |

\*Second team listed is home team\*

Tournament will be week of July 27th